GREENVILLE CO. S. C.

AUG 27 | 56 PM 1968

First Mortgage on Real Estate

OLLIE, FRANKSKIH

BOOK 1101 PAGE 267

MORTGAGE

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

David A. Merline

(hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced or readvanced to or for the Mortgagor's account, including advances made by the Mortgagee on other or no security:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagoe at any time for advances made to or for his account by the Mortgagoe, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagoe at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagoe, its successors and assigns.

"All that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, City of Greenville, on the Eastern side of Parkins Mill Road being shown and designated as Lot No. 9 on Plat No. 2, Estate of Tully P. Babb, recorded in the R.M.C. Office for Greenville County in Plat Book MM, Page 37, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Eastern side of Parkins Mill Road at the joint front corner of Lots 9 and 10 and running with the joint line of said lots, N. 89-34 E. 250 feet to an iron pin; thence S. 2-56 E. 131.9 feet to an iron pin at the joint rear corner of Lots 8 and 9; thence with the joint line of said Lots, S 80-52 W. 250 feet to an iron pin on the Eastern side of Parkins Mill Road; thence with Parkins Mill Road, N. 5-25- W. 98.8 feet to a point; thence continuing with said Road, N. 0-09 W. 71.2 feet to an iron pin, the point of beginning.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and any other equipment or fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

R. M. C. FOR VILLE COUNTY, S. C. AT 4:00 O'CLOCK P. M. NO. 16 104

FOR SATISFACTION TO THIS MORTGAGE SEE

SATISFACTION BOOK 144 PAGE 1991